DR. BABASAHEB AMBEDKAR TECHNOLOGICAL UNIVERSITY, LONERE

Supplementary Examination - Winter 2023

Date: 04/01/2024

Course:

B. Pharmacy

Subject Name:

Social and Preventive Pharmacy

Sem: VIII

Subject Code:

BP802T

Max Marks:

Duration:

3 Hr.

Instructions:

1. All questions are compulsory

2. Draw diagrams / figures wherever necessary

NIPER, Pharmacist, Drug Inspector Exam Papers | Previous Year Exam Papers | Latest Pharma Job | Pharma Colleges | Pharma News | Pharma Quiz Visit - pharmacyindia.co.in

D. Pharma University Exam Papers | B. Pharma University Exam Papers | GPAT,

3. Figures to right indicate full marks

Objective Type Questions (Answer all the questions) Q. 1.

 $(10 \times 2) = 20$

- i) Name the causative agent of Malaria
- ii) Who are ASHA workers?

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- Write a short note on Drug addiction- drug substance abuse iii)
- iv) Give treatment for Narcotics and Hallucinogene.
- Write a short note on Kwashiorkor disease v)
- Define acute respiratory infection. Name the vaccines used to immune vi) the children from pneumonia
- How counseling helps in preventing drug abuse. vii)
- viii) State objectives of nutrition.

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- What is the full form NACP? When did it launched in India ix)
- X) Write the Importance of health promotion in schools
- Long Answers (Answer 2 out of 3) Q. 2.

 $(2 \times 10) = 20$

- Classify vitamins. Write the importance, daily requirements & sources i) of it
- What are the functions of PHC? Elaborate community services in rural ii) with improvement in sanitation with health promotion activities in school
- Write a Short note on Dengue and Pneumonia. iii)
- Q. 3. Short Answers (Answer 7 out of 9) https://pharmacyindia.co.in/

 $(7 \times 5) = 35$

- Define public health. Explain the types & designs used to evaluate the i) public health
- ii) Write a note on Tobacco control programme
- Explain national health intervention programme for mother and child iii)
- iv) Write a note on Ebola virus
- Explain the objectives and functions of national leprosy programme v)
- What do you mean by safe period or calendar method? vi)
- Briefly explain Diabetes Mellitus vii)

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- Write a note on food in relation to nutrition and health viii)
- ix) What are the community services in urban areas?

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